

**IN THE TRIBAL DISTRICT COURT  
OF THE PRAIRIE BAND POTAWATOMI NATION  
11444 158<sup>TH</sup> ROAD, MAYETTA, KS, 66509**

**APPLICATION & AFFIDAVIT to OBTAIN MARRIAGE LICENSE**

This application and affidavit is to be completed by the groom and bride and returned to the District Court along with the \$50.00 filing fee before the marriage license can be issued. This information will be used to complete the official marriage license form. License is valid for 10 (ten) days from the date it is issued.

1. GROOM'S NAME	FIRST	MIDDLE	LAST
2. RESIDENCE – ADDRESS, CITY, TOWN OR LOCATION AND STATE			
3. DATE OF BIRTH ( <i>Month, Day, Year</i> )	CURRENT AGE	4. SOCIAL SECURITY NUMBER	
5. TRIBAL AFFILIATION		6. TRIBAL ENROLLMENT NUMBER	
7. MOTHER'S MAIDEN NAME ( <i>First, Middle, Maiden Surname</i> )		8. FATHER'S NAME ( <i>First, Middle, Last</i> )	

1. BRIDES' NAME	FIRST	MIDDLE	LAST
2. RESIDENCE – ADDRESS, CITY, TOWN OR LOCATION AND STATE			
3. DATE OF BIRTH ( <i>Month, Day, Year</i> )	CURRENT AGE	4. SOCIAL SECURITY NUMBER	
5. TRIBAL AFFILIATION		6. TRIBAL ENROLLMENT NUMBER	
7. MOTHER'S MAIDEN NAME ( <i>First, Middle, Maiden Surname</i> )		8. FATHER'S NAME ( <i>First, Middle, Last</i> )	

WITNESS 1	FIRST	LAST	CITY AND STATE
WITNESS 2	FIRST	LAST	CITY AND STATE

Designated New Legal Name:

Groom's Name – First	Middle	Last
Bride's Name – First	Middle	Last

The ceremony is expected to be performed by: \_\_\_\_\_

Church Affiliation: \_\_\_\_\_

The ceremony is to be performed at: \_\_\_\_\_

**Note: The ceremony MUST be performed within the boundaries of the Prairie Band Potawatomi Reservation.**  
We the applicants, being duly sworn and under oath, state that we have read the aforementioned.

All the statements in the Application for Marriage License are true, correct and complete to the best of our knowledge and belief.

That said parties are not related to each other in any of the following degrees prohibited by law, to-wit: Parent and child, grandparent and grandchild in any degree, brother or sister of the whole or the half blood, uncle or niece, aunt or nephew, nor first cousins.

That there is no legal reason preventing such marriage, to the best of the affiants' knowledge and belief.

Further affiants say not.

\_\_\_\_\_  
Groom's Signature

Phone # \_\_\_\_\_

\_\_\_\_\_  
Bride's Signature

Phone # \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Judicial Administrator/Clerk of Court

\_\_\_\_\_  
Date Marriage License Issued: \_\_\_\_\_

License No. \_\_\_\_\_