

A black DSLR camera with a lens and a smartphone are lying on a wooden surface. The camera is positioned diagonally, and the smartphone is partially visible in the lower left corner. The background is a rustic wooden plank surface.

Event hosted by:  
Prairie Band Potawatomi Nation  
Social Services Department  
Tribal Victim Services

2020

# CAPTURED MOMENTS

**Photo Contest**

Entries accepted 08/20/2020 to 3:00 PM (CST) 09/20/2020





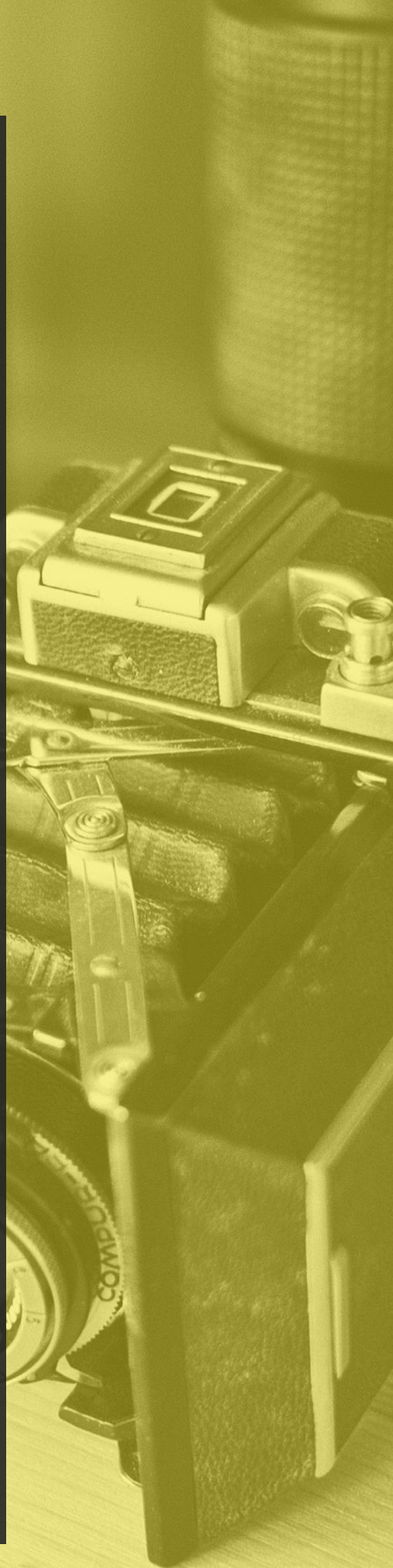
*To promote a culture of nonviolence through the art of photography that inspires people to reflect, think, and take action.*

**Theme:**  
**Stop the Violence...**

*Together we will make a positive impact on our communities to stop the violence.*

**Tribal Victim Services**  
**PBPN TVS Crisis Hotline:**  
**1-866-966-0173**

**email: [PBPNNTVS@pbpnation.org](mailto:PBPNNTVS@pbpnation.org)**  
**TVS Facebook page: [@PBPNNTVS](https://www.facebook.com/PBPNNTVS)**



## **Rules and Guidelines**

Entries will be accepted from August 20, 2020 through 3:00 PM, September 20, 2020. Entries must be also be emailed as an attachment (jpg or png) to TVS at PBPNTVS@pbpnation.org. Any entry received after 3:00 PM on September 20, 2020 will not be eligible to enter the contest.

- The photos will be continually rotated on the TVS Facebook page (@PBPNTVS) for the entire month of October to spread awareness for Domestic Violence Awareness Month.
- Entries will only be accepted through the TVS email address. Entries not submitted via email will be deleted.
- All decisions are final.
- The prize must be collected by the winner and is nontransferable.
- The winner will be contacted via the email address provided during entry. If no response is received after [three] business days, a new winner will be selected, and the previous winner will forfeit all rights to the prize.
- The contest is void where prohibited or restricted by law.
- PBPN Tribal Victim Services Program assumes no responsibility for deleted, lost or damaged photos.

## **Photo Expectations**

- Each entry should contain the following information:
  - a) Title of photograph
  - b) Name of photographer (first and last)
  - c) Date and location of photograph
  - d) A short (1-3 sentences) description of the photograph
  - g) Entrant's contact information (telephone number, e-mail address)
- The photo must be in its original state and cannot be altered in any way, including but not limited to removing, adding, reversing, or distorting subjects within the frame.
- Entries may not contain the following: alcohol, drugs, or any kind of illegal or inappropriate behavior. Entries that contain any inappropriate material will be disqualified.

## **Prizes**

There will be 6 total winners:

3 Adult Winners (18 + years)

3 Children Winners (6 years through 17 years)

Winners will be announced via Facebook (@PBPNTVS) on November 3, 2020.



# Official Entry Form

Theme: "Stop the violence..."

All entries must be submitted between 8:00am (CST) August 20, 2020 through 3pm (CST) September 20, 2020

Name \_\_\_\_\_ Age \_\_\_\_\_

Title of Submission \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

What inspired you to take this photo? \_\_\_\_\_

\_\_\_\_\_

Parent or Guardian's Contact Information (if under 18 years of age)

Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

By signing and submitting the entry form, entrants are agreeing to grant the Prairie Band Potawatomi Nation (PBPB) Tribal Victim Services (TVS) program the absolute and irrevocable right and permission to use, re-use, publish, and re-publish the photographs in displays related to the contest; in PBPB TVS printed and electronic publications and in conjunction with any copyrighted matter, in any and all media now or hereafter known for illustration, promotion, art, advertising and trade, news, informational and educational purposes and to copyright the same, under its original name or otherwise. The entrant thereby releases and discharges the PBPB TVS program from any and all claims and demands arising out of or in connection with the use of the photos, including without limitation any and all claims for invasion of privacy.

I have read the foregoing and fully understand the contents thereof.

Pledge of Originality: I declare that my photography submission is original work and was not copied from other photographer's work and that no other hands were involved in the production. The entry is the entrant's own creation and idea.

\_\_\_\_\_  
Printed Name of Artist

\_\_\_\_\_  
Signature or Signature of Parent/Guardian